

Feb. 10: 19.25
: 30

SUBJECT: The world
Beyond the Veil

Pearce 9/11
4/68
(OR)

THE WORLD BEYOND THE VEIL

I THE TABERNACLE

1. In the Tabernacle, meek, pure, and an angel
gods picture took salvation
God's good gift (Jesus) is his salvation, Heaven
is teach us to salvation, Heaven: altar, sacrifice, stand, upstair
How arranged: court, altar, dove, Tabernacle, Holy Place ^{tab}: ^{upper} ^{Heaven} ^{Heaven}
^{alt} ^{Heaven} ^{Heaven}
the veil: colors ^{blue} ^{purple} figures, cherubim ^{angels} ^{Heaven} ^{Heaven} ^{Heaven}

① 2. The veil
to teach us God separates from us is the consequence of sin
(1) For a few, nay, far off day, Garden, Edens, crowded with evil
and went straight course with males
sin separated. Drives out. Always sin separates - man and nature
- man and animals

We catalogue sins: mortal, venial. Big, little, wild, bad.
but sin not so much doing as being: fallen condition, being lost
: sin but to rest from it condition
in God (the tree)

(2) This separation not arbitrary
Some think, or thought God took sinners, placing this not separated
would take this took no account
this a carelessness, that He does desire & permit. Exod. 33:11
judgment upon sin is what it is because, could not be:
cannot look eyes and
to have impurity
in heart with man is not
account for this mortal man. A way of recompence
that may be traced, & it follows

② The veil shuns out. But by describing it becomes
certainly many recompences
Gen. 3:24 first mention. Keeping, yearly way, free life,
but the man eat, eat fruits, confined in the body, and was not
sin nated first - application - they entrees into the earthly place, now.

In the series of cuttings, three species, and an introduced
tree species, certain
are repeat, quite or almost, the same if not
very like the great bulk from the wood beyond
Holyoke / + other cut
Holy & Holis ... Holy & Holis

in the species, and an introduced
The goat / is meat
The deer / is tobacco
The willow / is Holy & Holis

all three in a straight line
all three alike, made from introduced, also
figures, trees

Only one goes to the wood
deer / because > of an arrow to the ant
will in Holy & Holies > John 10:9
John 14:6

You must eat & drink. Nobody for your nothing.
deer
dust to will.

But how? Simbol - eat - relation.

Through Christ

| | | | |
|---|-----------|--------------------|-------|
| ④ | Hab. 7:20 | but you must come. | eat |
| | John 6:51 | " | drink |
| | 2:27 | " | " |

Significantly, predominantly, unusually
II The Veil Speaks / Christ
was seated by four pillars, across wood, overlaid with gold
the four golden records of Jesus; adding this up to seven.

i. The colors

(1) white
spotless purity. With all this (Prov 8:46; 11:10; 7:26)
Pilate: "I find no fault in him."
Paulas: "True King of the Jews"
Esther: "Truth" now, "God"
Goliath, as David 5: 21

(2) blue
color of heaven

in Micah 5:13 "comes down from heaven"
John 1:14 "true light" "Heavenly light"
Matthew 12: "Prophets. Truly light from
heaven."

(3) purple
sign of royalty, culture, & kingdom. "A" and "B" down
a ring: Prov 18:32 "Art thou a king?"
Mark 2:1 "Art thou a king?" "Who is he?"
Mark 2:27-31 "Did I not say to thee, 'Thou art a king'."
Matthew 28:18 "ye, receive ye..."
a kingdom: Matt 28:18; Rev 19:11, 12, 16
a coming 167 Rev 19:11, 12, 16

(4) Scarlet
glow red.

suffice. Abram. Gen. 9: 22
"Was not your son taken away from you for a short time?"
"An old man makes a new world, do you not?"
"An old tree truly is like your old house?"
"An old necklace is good, is it not?"
"A person is a place, the warmer with as more
in the front there, with red the veins, poor."

2. "Rent in Twain" matto 27: 71

(1) Not from bottom to top, as by leaves rent
But from top to bottom. ... power from above
The same stocks that allow Jack rent "a veil"

(2) Abb. 10: 19, 20 + figures, type 7 "the luminous" (chart.
a solid symbol) (in illumination).

i. a long and veil at rest, a small, separate slit veiled
the beautiful, perfect eye? Let not even as
you all its splendor, beauty, affords no access to me.
must be swept away, fate taken away. my rest will stand no
longer as beautiful as, no longer it's as real as
his death. mostly as beautiful as, no longer it's as real as

ii. On the veil must be passed through to enter the Only Room,
the luminous Room, no thought or desire - don't sacrifice ~ us
more, we have evidence in however. He opened the way.
The morning of the open - an immediate return, an empty, an altered. Only.

(a) The little boy, 3. 3 next Sunday.



04/17

8:44 AM
4/17

N BAPTIST

er of some is.” Hebrews 10:25

HE PARTS THE CURTAIN



Bug and the Devil

Small from doctor, by treaty ~~badly~~
ill. Fevers by stages, to S? ^{badly}
often times. Then bad effect
"with" to get & SS not stop?"

They called the Doctor.
Knows the child & doesn't
see illness, said "Dr. why?"
just now & is not sleep?
Any 33 degrees. You can tell
as about the stomach. This will
be a father (just) as wait 72)
This going to feel us until the
well & now as a few for
M?"

The Doctor said "or how
any as the child & you're the two
& our son, he said "not just
say you will ^{because we will} see when that is"

& Chy ~

the abdomen and the front 2 legs - darker - the rest
of the body with long hairs
on first. Glands visible near post-
erior to the joints? It was noted about
the same. A very dark, reddish brown,
reflex - back was bright.